

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI ATAM VALLABH JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630977
3	SCHOOL CODE (IF APPLICABLE)	20973
4	COMPLETE ADDRESS WITH PIN CODE	HUSSAINPURA, OPP. HOTEL AMALTAS, G.T. ROAD (WEST), LUDHIANA , PUNJAB - 141005
5	PRINCIPAL NAME	Manisha Talwar
6	PRINCIPAL QUALIFICATION	M.A, B.Ed., DISM
7	SCHOOL EMAIL ID	savjainpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6283178049

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://savjainpublicschool.in/Pages/public-mandatory.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://savjainpublicschool.in/Pages/public-mandatory.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://savjainpublicschool.in/Pages/public-mandatory.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://savjainpublicschool.in/Pages/public-mandatory.html

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://savjainpublicschool.in/Pages/public-mandatory.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://savjainpublicschool.in/Pages/public-mandatory.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://savjainpublicschool.in/Pages/public-mandatory.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://savjainpublicschool.in/Pages/public-mandatory.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://savjainpublicschool.in/Pages/public-mandatory.html
2	ANNUAL ACADEMIC CALENDER	http://savjainpublicschool.in/Pages/public-mandatory.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://savjainpublicschool.in/Pages/public-mandatory.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://savjainpublicschool.in/Pages/public-mandatory.html

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://savjainpublicschool.in/Pages/public-mandatory.html
---	--	---

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Manisha Talwar
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	17
	PRT	13
3	TEACHERS SECTION RATIO	1:1:11
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	37	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4492.011
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=Olb9y2kh4dM&feature=share